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Attorneys for Sandra Cristobal

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION

In re

David Stephens,

Debtor.

Case No. Case No. 24-13887-NB

Chapter 13

PROOF OF SERVICE RE:

1) NOTICE OF MOTION AND SANDRA CRISTOBAL'S MOTION FOR RELIEF FROM THE AUTOMATIC STAY OR FOR ORDER CONFIRMING THAT THE AUTOMATIC STAY DOES NOT APPLY (UNLAWFUL DETAINER);

2) MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION;

3) DECLARATION OF SANDRA CRISTOBAL IN SUPPORT OF MOTION; AND

4) DECLARATION OF MARINA FINEMAN IN SUPPORT OF MOTION.

Judge: Hon. Neil Bason
Date: July 30, 2024
Time: 10:00 a.m.
Place: 255 East Temple Street,
Los Angeles, CA 90012
Courtroom 1545

Geraci Law Firm
90 Discovery
Irvine, California 92618
T: (949) 379-2600; F: (949) 379-2610

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
90 Discovery, Irvine, CA 92618

A true and correct copy of the foregoing document entitled (*specify*): 1) NOTICE OF MOTION AND SANDRA CRISTOBAL'S MOTION FOR RELIEF FROM THE AUTOMATIC STAY OR FOR ORDER CONFIRMING THAT THE AUTOMATIC STAY DOES NOT APPLY (UNLAWFUL DETAINER); 2) MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION; 3) DECLARATION OF SANDRA CRISTOBAL IN SUPPORT OF MOTION; AND 4) DECLARATION OF MARINA FINEMAN IN SUPPORT OF MOTION.

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 07/08/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

PLEASE SEE ATTACHED LIST



Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) 07/08/2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

PLEASE SEE ATTACHED LIST



Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.



Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

07/08/2024 PRINCESS HAMDAG
Date Printed Name

/s/ Princess Hamdag
Signature

Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- **Kathy A Dockery (TR)** EFiling@LATrustee.com
- **Dana M Douglas** dmddouglas@hotmail.com, douglas.danar115703@notify.bestcase.com
- **Marina Fineman** m.fineman@geracillp.com
- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov

Manual Notice List

The following is the list of **parties** who are **not** on the list to receive email notice/service for this case (who therefore require manual noticing/service). You may wish to use your mouse to select and copy this list into your word processing program in order to create notices or labels for these recipients.

- (No manual recipients)

[Creditor List](#)

Click the link above to produce a complete list of **creditors** only.

[List of Creditors](#)

Click on the link above to produce a list of **all** creditors and **all** parties in the case. User may sort in columns or raw data format.

Amex/American Express
PO Box 297871
Fort Lauderdale, FL 33329-7871

Argent Holdings LLC
1301 W. Hillsdale Blvd. #101
San Mateo, CA 94403-3140

CA Franchise Tax Board
ATTN: Bankruptcy Dept.
MS: A-340 PO Box 2952
Sacramento, CA 95812-2952

Credit Plus
31550 Winterplace Pkwy
Salisbury, MD 21804-1882

~~Dana M. Douglas~~
~~Attorney at Law~~
~~4712 Admiralty Way #1001~~
~~Marina del Rey, CA 90292-6905~~

David Stephens
5851 S. Garth Ave.
Los Angeles, CA 90056-1511

Dept of Education/GLELSI
2401 International
PO Box 7859
Madison, WI 53707-7859

Dept of Education/NELNET
DeptEdNelnet
PO Box 82561
Lincoln, NE 68501-2561

Designed Receivables
DSRM National Bank
7201 Canyon Dr.
Amarillo, TX 79110-4339

Deutsche Bank National Trust Co. Trustee (Se
c/o Newrez LLC
dba Shellpoint Mortgage Servicing (fka
Specialized Loan Servicing LLC)
6200 S. Quebec Street, Suite 300
Greenwood Village, Colorado 80111-4720

EMS
1550 Peachtree St. NW MD
Atlanta, GA 30309-2402

First Union National Bank
3321 Willow Lane
Macungie, PA 18062-8491

GM Financial
PO Box 1510
Cockeysville, MD 21030-7510

Green Dot Bank
840 Route 33
Mercerville, NJ 08619-4413

GreenDotBank
Green Dot
PO Box 5100
Pasadena, CA 91117-0100

Internal Revenue Svc.
PO Box 7346
Philadelphia, PA 19101-7346

LVNV Funding, LLC
Resurgent Capital Services
PO Box 10587
Greenville, SC 29603-0587

(p) IQV SERVICING
PO BOX 465
DUBLIN OH 43017-0465

~~(p) LOS ANGELES COUNTY TREASURER AND TAX COLLE~~
~~ATTN: BANKRUPTCY UNIT~~
~~PO BOX 54110~~
~~LOS ANGELES CA 90054-0110~~

Partners Credit
6 Harris Ct., Ste B
Monterey, CA 93940-5819

Partners Credit
65 E Wacker Pl., Ste 1405
Chicago, IL 60601-7239

Sakhat Partners
Equity Wave Lending
2355 Main St., Ste 230
Irvine, CA 92614-4291

Sequia Financial Svcs.
28632 Roadside Dr., Ste 110-111
Agoura Hills, CA 91301-6064

Specialized Loan Servicing
8742 Lucent Blvd., Ste 300
Highlands Ranch, CO 80129-2386

Synch/PPC
PO Box 530975
Orlando, FL 32896-0001

US Department of Education c/o Nelnet
121 S 13th St
Lincoln, NE 68508-1904

~~United States Trustee (LA)~~
~~915 Wilshire Blvd, Suite 1850~~
~~Los Angeles, CA 90017-3560~~

~~Sandra Cristobal~~
~~14032 S Orchard Ave~~
~~Cardena, CA 90247-2752~~

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified
by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

Loanme, Inc	Los Angeles County Tax Collector	End of Label Matrix	
1900 S State College Blvd.	PO Box 54110	Mailable recipients	33
Anaheim, CA 92806	Los Angeles, CA 90054-0110	Bypassed recipients	0
		Total	33

CONTINUED SERVICE LIST

Provident Trust Group LLC FBO George Hecker IRA, Et Tal c/o Asset Default Management, Inc. 7525 Topanga Canyon Blvd. Canoga Park, CA 91303	Sakhat Partnership c/o Ashwood TD Services LLC 231 E. Alessandro Blvd., Suite 6A-693, Riverside CA 92508
IndyMac Bank, F.S.B. Bldg B, 901 E 104 th St., Suite 400/500 Kansas, MO 64131	